

Correspondence and Postal Reports.

SEVEN ACCESSIONS AT LEON.

LEON, IOWA, Sept. 5th, 1894.

DEAR EVANGELIST:—We again take up our pen to record the events taking place in our part of the Lord's vineyard. Truly the Lord has visited his children in this place. Last Sunday was Sister Flora's regular appointment here. We had meeting Saturday night and after a very interesting sermon, by the sister, the invitation was extended and one precious soul made a start for heaven. Sunday morning, though it was quite rainy, a good congregation was present and listened quite attentively to the Gospel as it was previously expounded to them.

Surely the Holy Spirit attended the Word, for two young men came out and acknowledged their determination to take Christ's law for their rule of faith and practice. In the evening we assembled again for farther worship and at the invitation four more souls came out on the Lord's side. This making seven persons, five young men in the prime of life and two young ladies. It makes us rejoice to see the children come. We rejoice to see the old turning to the Lord; but when seven persons who have the best part of life before them, start in the service of Christ, we are a little like some of the members expressed themselves at our meeting Sunday night, "We feel like shouting." In two weeks is Brother Thomas' regular time here, and most likely he will then attend to the ordinance of baptism. We think there is a grand opening at Leon for a revival this fall, and we expect Brother and Sister Flora to conduct one before long. We earnestly request all God's children to pray for us and that many more who seem almost persuaded to come. To this end we shall labor while God gives us life, Christ strengthening us.

M. P. GARBER.

NOTES FROM THE WORK SHOP.

HUNTINGTON, IND.

Besides our regular pastoral work, we are doing some evangelistic work. In fact, we are unable to fill all the calls for revivals; but work we must, therefore, we are on the move. On Sabbath before going to our National Conference, we conducted harvest meeting at Auburn, Indiana. We had a spiritual meeting and scores were there to enjoy it. The new class at Auburn is in a flourishing condition, with good prospects for the future. Brother Wm. Mason and Brother Calvin Grube, have been chosen to represent the church in State Conference at Elkhart, Ind.

The National Conference is among the good things of the past. I am glad to see the Brethren earnest and zealous in what they do. I have but

little sympathy for the fellow who gets scared out of his shoes when he hears some one get in earnest and expresses himself in a positive way. I believe we can truthfully say that brotherly love prevailed, and that all were interested in the one cause of our adorable Redeemer. Success to our Brethren every where. We are back from the conference with renewed energy. Filled our regular appointment on last Sabbath, found our people anxiously waiting for us. We tried to tell them at least a part of the conference work; they were glad to hear that our cause is marching on.

Monday morning, the 3rd of Sept., we started for Cornell, Ill. Come by way of Chicago, spent the night with our worthy Brother Dr. Roop, the missionary man. Brother Roop is in earnest and we will one and all be reminded of our duty to the missionary cause. From Chicago we came to Cornell where we are battling at present. We are here in revival work and we are trusting, praying, toiling for Jesus. I wish I could spend the winter in Illinois. Calls have already come up from other points in Illinois for us to come and organize churches.

May the strong Illiokota district see, that some good man can work the places calling for help. Our time here is limited or we should try and comply with some of the requests. May God bless the Brethren church and make her a power in the world for good.

Earnestly yours,
J. H. PALMER.

INDIA, July 30th, 1894.

DEAR MR. EDITOR:—This month we had the privilege to baptize eight persons on their profession of faith in Christ. My, I wish there were 800—the progress of God's kingdom seems very slow. Pray a bit for us.

One of our school-teachers, whom we had suspected for a year, was led to-day to jail for burglary. It is very sad. Educated for ten years in our Mission school, the son of godly parents, his brother a preacher, himself an able teacher and well able to doctor the sick; plenty of light in the head, but no fear, nor love of God in his heart. You that stand take care that you do not fall. The devil goes daily to entrap men. Resist the devil in Jesus' name, and he will flee from you. The victory is through Jesus.

On Saturday while attending some sick at 5 P. M. and speaking to the people, a patashang snake walked up to our house. She had enough poison to kill half a dozen people. I gave her a stick across her back, and she gave up her wickedness at once. That morning we killed a razait snake. At 6 P. M. we saw a bear and two cubs on Grumo hill. On getting my bullet, she turned round to pay us off; but Captain B— spit so much fire and brimstone, that she turned and went up the mountain. Like a lot of simpletons we followed, till the darkness urged us to go home.

That very evening at 1 to midnight a cobra came into our room. Our Scotch dog usually sleeps under our bed, he made a big row; so I got up and after some trouble found the cobra, concealed between two boxes. I have killed about

Three Hundred Snakes,

but always pray first to Jesus. It is folly to fight the devil in your own strength, he is far too old and cunning for us. It was a stiff job to kill this cobra, as he had no wish to die. However he was killed without doing any damage. Praise ye the Lord.

A few days more and the bear and the two cubs were lying dead at my feet.

On Sunday after services and baptism, I attended a woman in a village, mangled by a leopard. While I eased her pain and spoke to the people, gunners killed the leopard.

Arjhn of Teliabred, has been ill for two years; he employed three heathen priests, to sacrifice one goat, two pigs and six cocks to Satan to get cured, but the old sinner would or could not help him. Some body sent him to me. I urged him to pray to Jesus and to stay a month or two in our hospital; but he went away.—Next Sunday he came to church, and after services begged to be baptized. We all believed that he trusted in Christ for his soul's salvation and baptized him.—Since then his wife has forsaken him, his grown-up sons look on him as an outcast. However the Lord blessed our medicines and he is cured. This was in June; now he recommends Jesus, and there is hope that his wife will join him. Pray for his family.

Yours,
A. HAEGERT.

KANEMORADO SUNDAY SCHOOL.

CARLETON, NEB., Sept. 4th, 1894.

DEAR EVANGELIST:—Having been elected as Sunday School secretary for Kanemorado district, I will give a short report. At the conference we received reports from only twelve schools. In these twelve schools there are 736 scholars, 79 officers and 67 teachers, an average collection of \$6.94 per Sunday, excellent helps are used in all the schools.

What a wonderful opportunity for good there is in the Sunday School. The greater per cent of the scholars are non-Christians, with so many Christian teachers; for every Sunday School teacher should be an honest, consistent Christian; what a great field for work, instructing and purifying hearts for God's use. The Sunday school is a never exhausting reservoir for the church; it supplies the church with a great many of its members, here they study the Bible, and learn to love God and his teachings. Let us hunt up the boys and girls, of all stations in life, and get them interested in the Sunday School and lead them to Jesus. May God bless the Sunday School work everywhere,

LIZZIE TRITSCH.

CHURCH FESTIVALS AND SUPPERS.

We are no convert to "festivals and suppers" as a means for raising funds for carrying on the Lord's work; but the following inquiry which we publish just as it came to us without knowing who the author is shows that he or she has many other things to learn besides theology.

THE INQUIRY.

Will som of the Brethren Please inform me threw the church paper where they find the Scriptor for festives and Suppers I have Read the testament threw and threw again and again and I cannot find one passage that gives Eny Room for such thing and as the Bible is there guid I think they ought ter Shoe Scriptor for all they do

Som one Pleas answer
a truth
Seaker

GOOD NEWS FROM PHILADELPHIA.

PHIL., PA., 819 WEST CUMBERLAND ST.
Sept. 2nd, 1894.

DEAR EVANGELIST:—Brother E. E. Roberts kindly consented to fill our pulpit while we were attending conference. All seemed well pleased. Brother E. E. is a good stand by. This morning I told our people what was done at the best conference the Brethren church ever held. Sunday afternoon we baptized five men from Germantown, who with their pastor in all probability will organize another Brethren church in Philadelphia this fall.

Sunday night Brother Chilcothe, a good minister of unquestionable character, handed me his letter applying for membership among us. We believe all this is of the Lord; with him to help us in the work we feel that the Lord will bless us.

This week we expect to open up fire at Ridgley, Md., our free mission point about ninety miles from Philadelphia. We now have fifteen valuable members here and we hope the Lord will bless our efforts. We have never yet preached them a sermon on Sunday; but about once a month through the week we labor for them. The Methodists have rented us their church and we earnestly ask the faith prayers of the Brethren everywhere in our behalf. Let us all push the work.

I. D. BOWMAN.

TAKE YOUR CHURCH PAPER.

LEON, IOWA.

By all means BRETHREN take and read your church paper, and not only that but encourage it in every possible way. If you can imagine the great North during the late war without any communication between its forces, without any signals, with only a single messenger now and then, to carry the news of victory or defeat from one detachment to another, to tell of plans for different campaigns being carried on, you can have some idea of a church without a paper. About the severest blow that one commander can inflict upon